

**THE HINDU SENIOR SECONDARY SCHOOL, TRIPPLICANE, CH-5**  
**2024-25**  
**COMMON LIST OF BOOKS**  
**CLASS IX**

<b>SL.NO.</b>	<b>TITLE</b>	<b>PUBLISHER</b>
1	BEEHIVE ENGLISH TEXT COURSE - B	NCERT
2	MOMENTS - ENGLISH SUPP READER COURSE- B	NCERT
3	WORDS AND EXPRESSIONS- 1 CLASS 9 (WB IN ENG)	NCERT
4	MATHS - 9	NCERT
5	SCIENCE - 9	NCERT
6	INDIA AND THE CONTEMPORARY WORLD 1 - HISTORY - 9	NCERT
7	CONTEMPORARY WORLD 1 - GEOGRAPHY - 9	NCERT
8	ECONOMICS 9	NCERT
9	DEMOCRATIC POLITICS 9 - I	NCERT
10	HISTORY AND GEOGRAPHY ACTIVITY BOOK - 9	INDIANNICA LEARNING
11	ARTIFICIAL INTELLIGENCE - 9	BLUE PRINT EDUCATION

**Note :** Tamil Text book from Tamil Nadu Text Book and Educational Services Corporation will be provided by School on payment on a date to be notified later.

**FOR HINDI LANGUAGE OPTED STUDENTS**

<b>SL.NO.</b>	<b>TITLE</b>	<b>PUBLISHER</b>
1	HINDI SPARSH 1 CLASS 9	NCERT
2	HINDI SANCHAYAN 1 CLASS 9	NCERT
3	VYAKARANPARICHAY - 9	FULL MARKS

**FOR SANSKRIT LANGUAGE OPTED STUDENTS**

<b>SL.NO.</b>	<b>TITLE</b>	<b>PUBLISHER</b>
1	MANIKA SANSKRIT CLASS 9	CBSE
2	MANIKA SANSKRIT ABHYAS PUSTAK - PART - 1	CBSE

**Note :** Price of the Sanskrit Text book and Work book not included in the price list. it will be intimated later, and the amount will be collected separately after getting information from the vendor and will be issued to the students only on payment.

**PRINCIPAL**

**THE HINDU SENIOR SECONDARY SCHOOL, TRIPPLICANE, CHENNAI-600 005**

<b>LIST OF NOTE BOOKS (2024-25)</b>												
<b>SL.NO</b>	<b>PARTICULARS</b>											<b>Total</b>
	<b>TYPE OF NOTE BOOK</b>	<b>Dimension (±1cm)</b>	<b>Eng</b>	<b>Sans</b>	<b>Tam</b>	<b>Hindi</b>	<b>Maths</b>	<b>Science</b>	<b>Soc. Sci.</b>	<b>Comp. Sc.</b>	<b>HPE</b>	
1	192 PAGES RULED - LONG	31 x 19	1	1		1		3				<b>6</b>
2	192 PAGES UNRULED - LONG	31 x 19					4					<b>4</b>
3	120 PAGES RULED LONG	31 x 19	1		2				2			<b>5</b>
4	120 PAGES ONESIDE RULED LONG	31 x 19						1				<b>1</b>
5	80 PAGES COMPOSITION - LONG	31 x 19			1	1						<b>2</b>
6	80 PAGES GRAPH LONG	31 x 19					2					<b>2</b>
7	80 PAGES UNRULED LONG	31 x 19					1			2	1	<b>4</b>
8	120 PAGES GENERAL RECORD - C.S.	28 x 22								1		<b>1</b>
9	240 PAGES SCIENCE RECORD	28 x 22						1				<b>1</b>
<b>TOTAL</b>			<b>2</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>7</b>	<b>5</b>	<b>2</b>	<b>3</b>	<b>1</b>	<b>26</b>

**PRINCIPAL**