

**THE HINDU SENIOR SECONDARY SCHOOL, TRIPPLICANE, CH-5**  
**2024-25**  
**COMMON LIST OF BOOKS**  
**CLASS VIII**

<b>SL.N O.</b>	<b>TITLE</b>	<b>PUBLISHER</b>
1	ENGLISH READER : HONEY DEW ENGLISH VIII	NCERT
2	ENGLISH SUPP VIII - IT SO HAPPENED	NCERT
3	MY BOOK OF GRAMMAR & COMPOSITION - 8	MACMILLAN
4	MATHS - VIII	NCERT
5	SCIENCE VIII	NCERT
6	GEOGRAPHY VIII - Resource and Development	NCERT
7	HISTORY VIII - VOL 1 & 2 - OUR PASTS (In one book)	NCERT
8	CIVICS VIII - SOCIAL & POLITICAL LIFE	NCERT
9	HISTORY AND GEOGRAPHY ACTIVITY BOOK - 8	INDIANNICA LEARNING
10	ARTIFICIAL INTELLIGENCE - 8	KIPS LEARNING

**Note :** Tamil Text book from Tamil Nadu Text Book and Educational Services Corporation will be provided by School on payment on a date to be notified later.

**FOR HINDI LANGUAGE OPTED STUDENTS**

<b>SL.N O.</b>	<b>TITLE</b>	<b>PUBLISHER</b>
1	HINDI READER : VASANTH - 3	NCERT
2	JAGRITI HINDI VYAKARAN CLASS 8	AMITY UNIVERSITY PRESS

**FOR SANSKRIT LANGUAGE OPTED STUDENTS**

<b>SL.N O.</b>	<b>TITLE</b>	<b>PUBLISHER</b>
1	RUCHIRA- TRITIYA BHAG (SANSKRIT)	NCERT
2	SAMSKRITA RASHMI - WORKBOOK - 8 (PART-3)	SULTHAN & CHAND

**PRINCIPAL**

**THE HINDU SENIOR SECONDARY SCHOOL, TRIPPLICANE, CHENNAI-600 005**

<b>LIST OF NOTE BOOKS (2024-25)</b>													
<b>SL.NO</b>	<b>PARTICULARS</b>												
	<b>TYPE OF NOTE BOOK</b>	<b>Dimension (±1cm)</b>	<b>Eng</b>	<b>Sans</b>	<b>Tam</b>	<b>Hindi</b>	<b>Maths</b>	<b>Science</b>	<b>Soc. Sc.</b>	<b>HPE</b>	<b>A.E. / W.E</b>	<b>Com. Sc.</b>	<b>Total</b>
1	192 PAGES RULED LONG	31 x 19	1		2								3
2	80 PAGES RULED LONG	31 x 19	1										1
3	192 PAGES RULED SMALL	19 x 15		1					2				3
4	120 PAGES RULED SMALL	19 x 15				2							2
5	192 PAGES ONESIDE SMALL	19 x 15						3					3
6	80 PAGES RULED SMALL	19 x 15										1	1
7	192 PAGES UNRULED - LONG	31 x 19					3						3
8	40 PAGES ONESIDE RULED LONG	31 x 19						1					1
9	80 PAGES UNRULED - LONG	31 x 19					1		1	1			3
10	80 PAGES COMPOSITION LONG	31 x 19	1		1	1							3
11	60 PAGES GRAPH LONG	31 x 19					1						1
12	80 PAGES UNRULED DRAWING NOTE	28 x 22									1		1
<b>TOTAL</b>			<b>3</b>	<b>1</b>	<b>3</b>	<b>3</b>	<b>5</b>	<b>4</b>	<b>3</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>25</b>

**PRINCIPAL**